

| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. 08/2018)  |                     |                    |  | <b>TRANSCRIPT ORDER</b><br>Please use one form per court reporter.<br><i>CJA counsel please use Form CJA24</i><br>Please read instructions on next page.  |                       |       |  |                     | COURT USE ONLY<br><b>DUE DATE:</b>     |        |                      |       |                     |                   |          |
|---|---------------------|--------------------|--|---|-----------------------|-------|--|---------------------|--|--------|----------------------|-------|---------------------|-------------------|----------|
| 1a. CONTACT PERSON FOR THIS ORDER<br><b>Simone Valvik</b>   |                     |                    |  | 2a. CONTACT PHONE NUMBER<br><b>(415) 875-6600</b>   |                       |       | 3. CONTACT EMAIL ADDRESS<br><b>simonevalvik@quinnemanuel.com</b> |                     |  |        |                      |       |                     |                   |          |
| 1b. ATTORNEY NAME (if different)<br><b>Jonathan Tse</b>   |                     |                    |  | 2b. ATTORNEY PHONE NUMBER<br><b>(415) 875-6426</b>  |                       |       | 3. ATTORNEY EMAIL ADDRESS<br><b>jonathantse@quinnemanuel.com</b> |                     |  |        |                      |       |                     |                   |          |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)<br><b>Quinn Emanuel Urquhart &amp; Sullivan, LLP<br/>50 California St, 22nd Floor<br/>San Francisco, CA 94111</b> |                     |                    |  | 5. CASE NAME<br><b>Brown et al v. Google LLC</b>  |                       |       |  |                     | 6. CASE NUMBER<br><b>4:20-cv-03664</b> |        |                      |       |                     |                   |          |
|   |                     |                    |  | 8. THIS TRANSCRIPT ORDER IS FOR:  |                       |       |  |                     |  |        |                      |       |                     |                   |          |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR<br><b>Raynee Mercado</b>   |                     |                    |  | <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached)<br><input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL      CJA: <u>Do not use this form; use Form CJA24.</u> |                       |       |  |                     |  |        |                      |       |                     |                   |          |
| 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:                     |                     |                    |  |   |                       |       |  |                     |  |        |                      |       |                     |                   |          |
| a. HEARING(S) (OR PORTIONS OF HEARINGS)   |                     |                    |  | b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)  |                       |       |  |                     | c. DELIVERY TYPE (Choose one per line) |        |                      |       |                     |                   |          |
| DATE  | JUDGE<br>(initials) | TYPE<br>(e.g. CMC) | PORTION<br>If requesting less than full hearing,<br>specify portion (e.g. witness or time) | PDF<br>(email)  | TEXT/ASCII<br>(email) | PAPER | CONDENSED<br>(email)   | ECF ACCESS<br>(web) | ORDINARY<br>(30-day)                   | 14-Day | EXPEDITED<br>(7-day) | 3-DAY | DAILY<br>(Next day) | HOURLY<br>(2 hrs) | REALTIME |
| 05/12/2023  | YGR                 | Motion             |  | ●   | ○                     | ○     | ○  | ○                   | ○                                      | ○      | ○                    | ○     | ●                   | ○                 | ○        |
|   |                     |                    |  | ○   | ○                     | ○     | ○  | ○                   | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|   |                     |                    |  | ○   | ○                     | ○     | ○  | ○                   | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|   |                     |                    |  | ○   | ○                     | ○     | ○  | ○                   | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|   |                     |                    |  | ○   | ○                     | ○     | ○  | ○                   | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|   |                     |                    |  | ○   | ○                     | ○     | ○  | ○                   | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|   |                     |                    |  | ○   | ○                     | ○     | ○  | ○                   | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
| 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:  |                     |                    |  |   |                       |       |  |                     |  |        |                      |       |                     |                   |          |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  |                     |                    |  |   |                       |       |  |                     |  |        | 12. DATE             |       |                     |                   |          |
| 11. SIGNATURE<br><b>/s/ Jonathan Tse</b>  |                     |                    |  |   |                       |       |  |                     |  |        | 06/01/2023           |       |                     |                   |          |

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